

# ENERGY AUDIT REPORT

Nootan Vidarbha Shikshan Mandal's,  
**MAHILA MAHAVIDYALAYA, AMRAVATI**  
Jog Chowk, Amravati 444601



Year: 2023-24

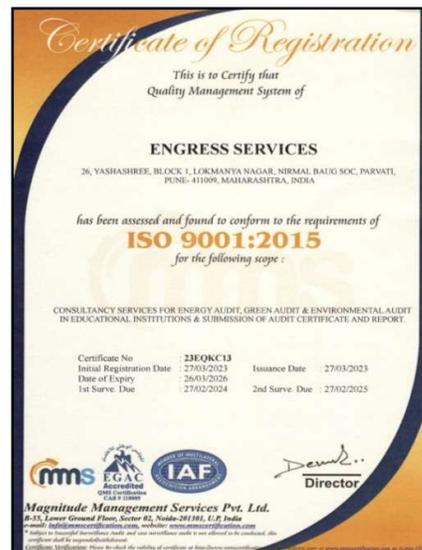
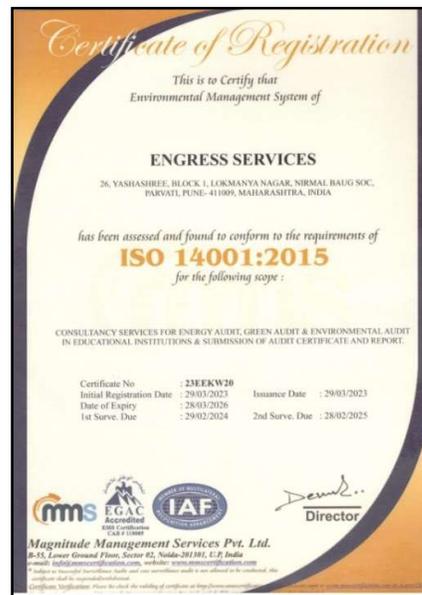
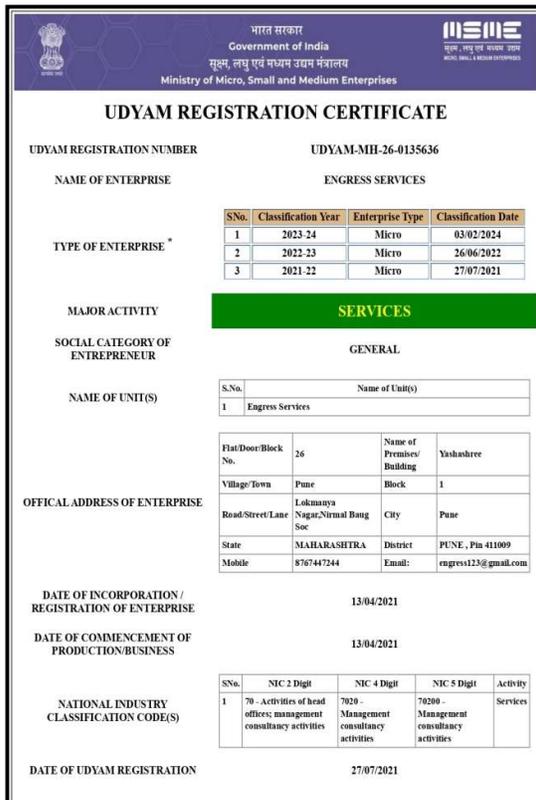
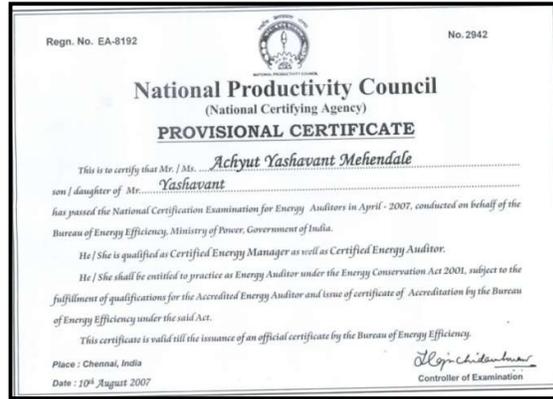
Prepared by:

## ENGRESS SERVICES

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**REGISTRATION CERTIFICATES: BEE, UDYAM, MEDA, ISO-9001 & 14001:**



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## **ACKNOWLEDGEMENT**

We at Engress Services, Pune, express our sincere gratitude to the management of Nootan Vidarbha Shikshan Mandal's, Mahila Mahavidyalaya, Amravati 444 601, for awarding us the assignment of Energy Audit of their Campus for the Year: 2023-24.

We are thankful to all the staff members for helping us during the field study.

## EXECUTIVE SUMMARY

1. **Nootan Vidarbha Shikshan Mandal's, Mahila Mahavidyalaya, Amravati 444 601** consumes Energy in the form of **Electrical Energy**; used for various Electrical Equipment, office & other facilities.

### 2. Present Connected Load & Energy Consumption:

No	Particulars	Value	Unit
1	Total Connected Load	41	kW
2	Annual Energy Consumed	21848	kWh

### 3. Per Capita Energy Consumption:

No	Particulars	Value	Unit
1	Annual Energy Consumed	21848	kWh
2	No of students studying in the College	1202	Nos
3	Per Capita Energy Consumption = (1) / (2)	18.18	kWh/Annum

### 4. Study of % Usage of LED Lighting:

No	Particulars	Value	Unit
1	% of Usage of LED Lighting to Total Lighting Load	99.11	%

### 5. Renewable Energy & Energy Efficiency Projects:

- Usage of Energy Efficient LED fittings

### 6. Assumption:

1. **1 kWh** of Electrical Energy releases **0.93 Kg of CO<sub>2</sub>** into atmosphere

### 7. References:

- Audit Methodology: [www.mahaurja.com](http://www.mahaurja.com)
- Energy Conservation Building Code: ECBC-2017: [www.beeindia.gov.in](http://www.beeindia.gov.in)
- For CO<sub>2</sub> Emissions: [www.ccd.gujarat.gov.in](http://www.ccd.gujarat.gov.in)

## **ABBREVIATIONS**

AC	:	Air conditioner
LED	:	Light Emitting
PL	:	Pin Type Light Fitting
Qty	:	Quantity
PV	:	Photo Voltaic
PC	:	Personal Computer
kWh	:	kilo-Watt Hour
W	:	Watt
MT	:	Metric Ton

## CHAPTER-I INTRODUCTION

### 1.1 Introduction:

An Energy Audit is conducted at Nootan Vidarbha Shikshan Mandal's, Mahila Mahavidyalaya, Amravati 444 601.

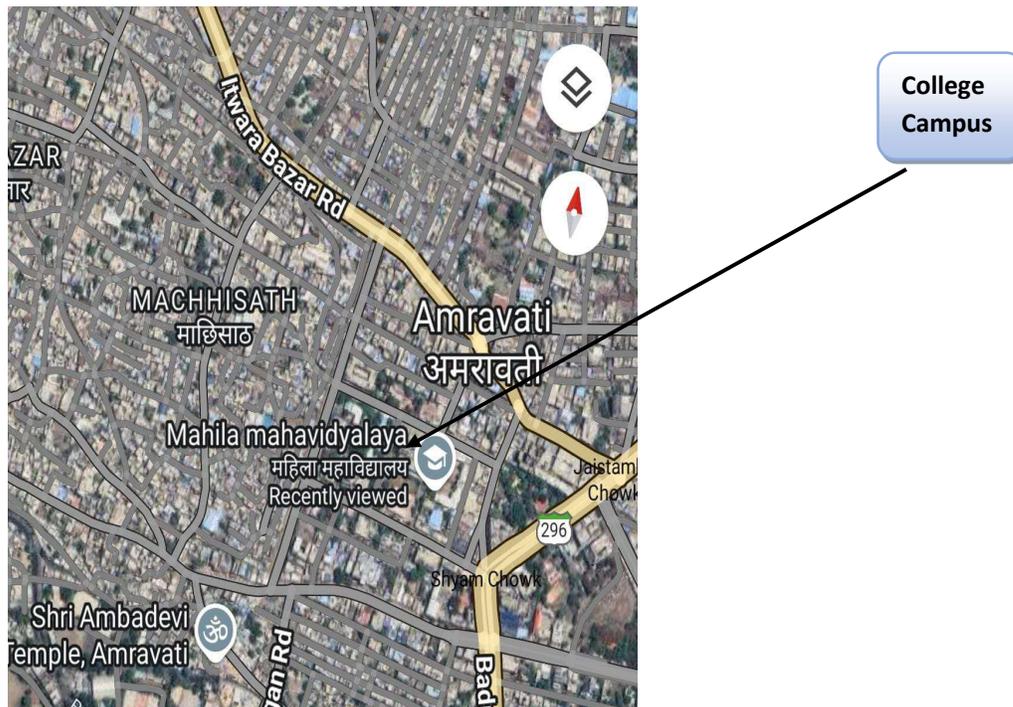
The guidelines followed for conducting the Energy Audit are:

- BEE India's Energy Conservation Building Code: ECBC-2017
- Maharashtra Energy Development Agency ([www.mahaurja.com](http://www.mahaurja.com))
- Tata Power: [www.tatapower.com](http://www.tatapower.com)

### 1.2 Key Study Points:

No	Particulars
1	Study of Present Connected Load
2	Study of Present Energy Consumption
3	Study of Per Capita Energy Consumption
4	Study of Lighting
5	Study of Energy Efficiency & Renewable Energy

### 1.3 College Location Image:



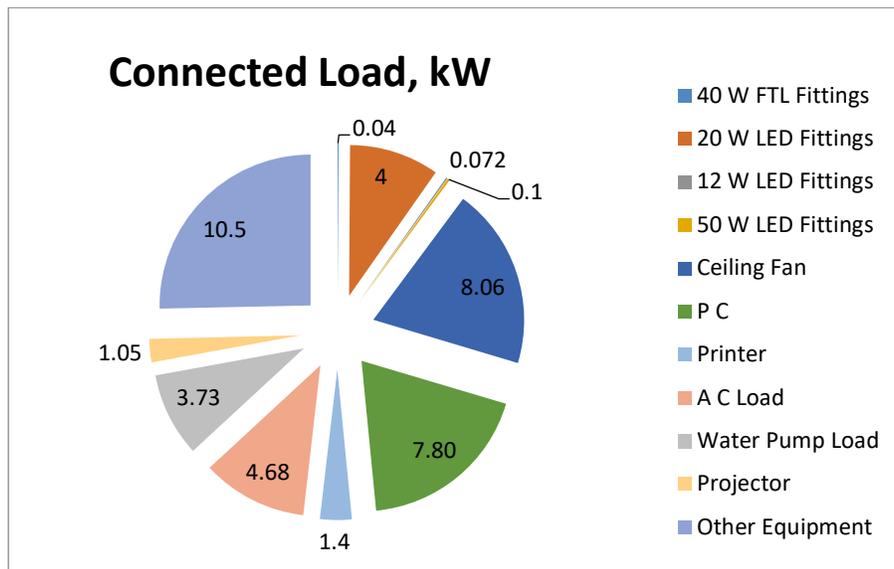
## CHAPTER-II STUDY OF CONNECTED LOAD

The major contributors to the connected load of the College include:

**Table No 1: Study of Equipment wise Connected Load:**

No	Equipment	Qty	Load, W/unit	Load, kW
1	40 W FTL Fittings	1	40	0.04
2	20 W LED Fittings	200	20	4
3	12 W LED Fittings	6	12	0.072
4	50 W LED Fittings	2	50	0.1
5	Ceiling Fan	124	65	8.06
6	P C	52	150	7.80
7	Printer	8	175	1.4
8	A C Load	3	1560	4.68
9	Water Pump Load	1	3730	3.73
10	Projector	3	350	1.05
11	Other Equipment	42	250	10.5
12	40 W FTL Fittings	1	40	0.04
13	<b>Total</b>			<b>41</b>

**Chart No 1: Study of Connected Load:**



### CHAPTER-III

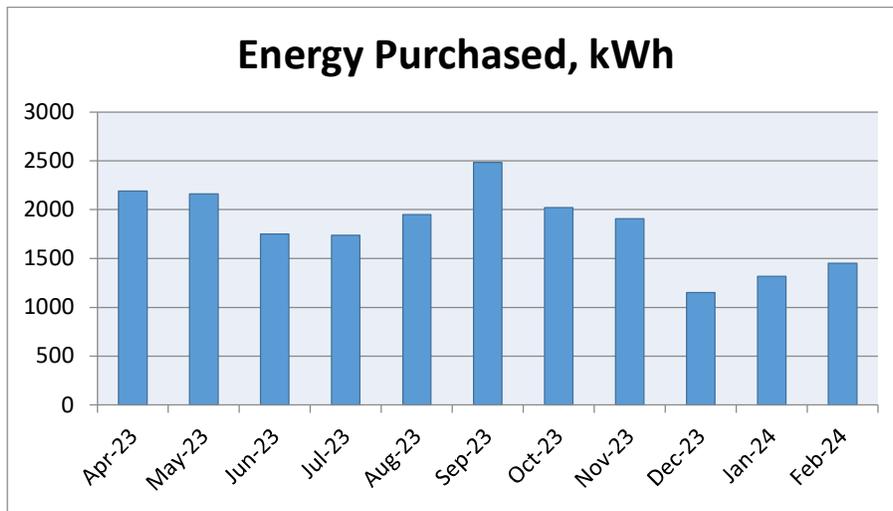
## STUDY OF PRESENT ENERGY CONSUMPTION

In this chapter, we present the analysis of Electrical Energy Consumption.

**Table No 2: Study of Electrical Energy Consumption Analysis: 2023-24:**

No	Month	Energy Consumed, kWh	CO <sub>2</sub> Emissions, MT
1	Apr-23	2190	2.04
2	May-23	2164	2.01
3	Jun-23	1750	1.63
4	Jul-23	1738	1.62
5	Aug-23	1949	1.81
6	Sep-23	2484	2.31
7	Oct-23	2021	1.88
8	Nov-23	1908	1.77
9	Dec-23	1152	1.07
10	Jan-24	1318	1.23
11	Feb-24	1453	1.35
12	Mar-24	1721	1.60
13	Total	21848	20.32
14	Maximum	2484	2.31
15	Minimum	1152	1.07
16	Average	1820.67	1.69

**Chart No 2: Variation in Monthly Energy Consumption:**



## **CHAPTER-IV**

### **STUDY OF PER CAPITA ENERGY CONSUMPTION**

**Per Capita Energy Consumption Index:** Per Capita Energy Consumption Index of an educational College/College is its Annual Energy Consumption in Kilo Watt Hours per student studying in the College/College.

It is determined by:

$$\text{Per Capita Energy Consumption Index} = \frac{\text{Annual Energy Consumption in kWh}}{\text{(Total No of students studying)}}$$

**Table No 3: Computation of Energy Performance Index:**

<b>No</b>	<b>Particulars</b>	<b>Value</b>	<b>Unit</b>
1	Annual Energy Consumed	21848	kWh
2	No of students studying in the College	1202	Nos
3	Per Capita Energy Consumption = (1) / (2)	<b>18.18</b>	kWh/Annum

## CHAPTER-V STUDY OF LIGHTING

### Terminology:

**1. Lumen** is a unit of light flow or luminous flux. The lumen rating of a lamp is a measure of the total light output of the lamp. The most common measurement of light output (or luminous flux) is the lumen. Light sources are labeled with an output rating in lumens.

**2. Lux** is the metric unit of measure for illuminance of a surface. One lux is equal to one lumen per square meter.

**3. Circuit Watts** is the total power drawn by lamps and ballasts in a lighting circuit under assessment.

**4. Installed Load Efficacy** is the average maintained illuminance provided on a horizontal working plane per circuit watt with general lighting of an interior. Unit: lux per watt per square metre (lux/W/m<sup>2</sup>)

**5. Lamp Circuit Efficacy** is the amount of light (lumens) emitted by a lamp for each watt of power consumed by the lamp circuit, i.e. including control gear losses. This is a more meaningful measure for those lamps that require control gear. Unit: lumens per circuit watt (lm/W)

In this Chapter we compute the percentage usage of LED Lighting to total Lighting Load of the College.

**Table No. 4: Percentage Usage of LED Lighting to Total Lighting Load:**

No	Particulars	Value	Unit
1	No of 40 W FTL Fittings	1	Nos
2	Load/Unit of 40 W FTL Fitting	40	W/unit
3	Total Load of 40 W FTL Fitting	<b>0.04</b>	kW
4	No of 20 W LED Fittings	200	Nos
5	Load/Unit of 20 W LEDL Fitting	20	W/unit
6	Total Load of 20 W LED Fitting	<b>4</b>	kW
7	No of 12 W LED Fittings	6	Nos
8	Load/Unit of 12 W LEDL Fitting	16	W/unit
9	Total Load of 12 W LED Fitting	<b>0.096</b>	kW
10	No of 12 W LED Fittings	6	Nos
11	Load/Unit of 12 W LEDL Fitting	12	W/unit
12	Total Load of 12 W LED Fitting	<b>0.072</b>	kW
13	No of 50 W LED Fittings	2	Nos
14	Load/Unit of 50 W LEDL Fitting	150	W/unit
15	Total Load of 50 W LED Fitting	<b>0.3</b>	kW

Energy Audit Report: Mahila Mahavidyalaya, Amravati: 2023-24

<b>16</b>	Total LED Lighting Load=6+9+12+15	<b>4.47</b>	kW
<b>17</b>	Total Lighting Load= 3+6+9+12+15	<b>4.51</b>	kW
<b>18</b>	<b>% of LED to Total Lighting Load=16*100/17</b>	<b>99.11</b>	%

## **CHAPTER-VI**

### **STUDY OF RENEWABLE ENERGY & ENERGY EFFICIENCY**

#### **6.1 Usage of Renewable Energy:**

- The College has yet to install Roof Top Solar PV Plant.

#### **6.2 Energy Efficiency Projects:**

- Usage of Energy Efficient LED Lighting

#### **Photographs of LED Lighting:**



# ENVIRONMENTAL AUDIT REPORT

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Year: 2023-24

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Phone: 09890444795 Email: [engress123@gmail.com](mailto:engress123@gmail.com)



**Registration Certificates: UDYAM, MEDA, ASSOCHAM GEM-CP, ISO: 9001 & 14001:**

भारत सरकार  
Government of India  
सूक्ष्म, नन्मू एवं मध्मम उद्यम मंत्रालय  
Ministry of Micro, Small and Medium Enterprises

**UDYAM REGISTRATION CERTIFICATE**

UDYAM REGISTRATION NUMBER: UDYAM-MH-26-0135636

NAME OF ENTERPRISE: ENGRESS SERVICES

S.No.	Classification Year	Enterprise Type	Classification Date
1	2023-24	Micro	03/02/2024
2	2022-23	Micro	26/06/2022
3	2021-22	Micro	27/07/2021

TYPE OF ENTERPRISE: SERVICES

MAJOR ACTIVITY: SERVICES

SOCIAL CATEGORY OF ENTREPRENEUR: GENERAL

NAME OF UNIT(S):

S.No.	Name of Unit(s)
1	Engress Services

OFFICIAL ADDRESS OF ENTERPRISE:

Flat/Door/Block No.	Name of Premises/Building	Village/Town	Block
26	Yashashree	Pune	1

City: Pune

State: MAHARASHTRA District: PUNE, Pin 411009

Mobile: 8767447244 Email: engress12@gmail.com

DATE OF INCORPORATION / REGISTRATION OF ENTERPRISE: 13/04/2021

DATE OF COMMENCEMENT OF PRODUCTION/BUSINESS: 13/04/2021

S.No.	NIC 2 Digit	NIC 4 Digit	NIC 5 Digit	Activity
1	79 - Activities of head offices; management consultancy activities	7920 - Management consultancy activities	79200 - Management consultancy activities	Services

NATIONAL INDUSTRY CLASSIFICATION CODE(S):

DATE OF UDYAM REGISTRATION: 27/07/2021



MAHARASHTRA ENERGY DEVELOPMENT AGENCY  
Maharashtra Energy Development Agency  
(Government of Maharashtra Institution)  
Aundh Road, Opposite Spicer College Road, Near Commissionerate of Animal Husbandary, Aundh, Pune, Maharashtra 411067  
Ph No: 020-35600450  
Email: eee@maharaja.com, Web: www.maharaja.com

ECN/2022-23/CR-43/1709 10<sup>th</sup> May, 2022

**CERTIFICATE OF REGISTRATION FOR CLASS 'A'**

We hereby certify that, the firm having following particulars is registered with MAHARASHTRA ENERGY DEVELOPMENT AGENCY (MEDA) under given category as "Energy Planner & Energy Auditor" in Maharashtra for Energy Conservation Programme of MEDA.

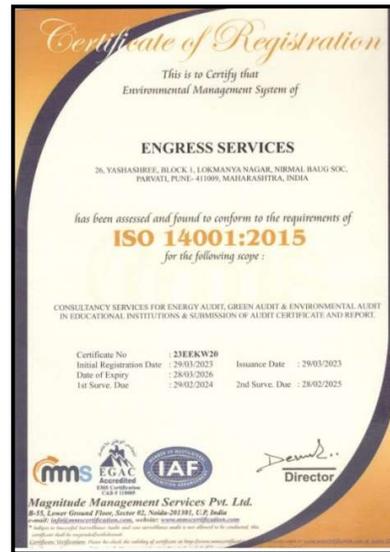
Name and Address of the firm: M/s Engress Services, Yashashree, 26, Nirmal Baug Society, Near Muktaganj English School, Parvati, Pune - 411 009.

Registration Category: Empanelled Consultant for Energy Conservation Programme for Class 'A'

Registration Number: MEDA/ECN/2022-23/Class A/EA-32.

- Energy Conservation Programme intends to identify areas where wasteful use of energy occurs and to evaluate the scope for Energy Conservation and take concrete steps to achieve the evaluated energy savings.
- MEDA reserves the right to visit at any time without giving prior information to verify quarterly activities performed by the firm and canceling the registration, if the information is found incorrect.
- This empanelment is valid till 09<sup>th</sup> May, 2024 from the date of registration, to carry out energy audits under the Energy Conservation Programme
- The Director General, MEDA reserves the right to cancel the registration at any time without assigning any reasons thereof.

General Manager (EC)



## INDEX

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## EXECUTIVE SUMMARY

1. **Nootan Vidarbha Shikshan Mandal's, Mahila Mahavidyalaya, Amravati** consumes Energy in the form of **Electrical Energy**; used for various Electrical Equipment, office & other facilities.

### 2. Pollution due to College Activities:

- **Air pollution:** Mainly CO<sub>2</sub> on account of Electricity Consumption
- **Solid Waste:** Bio degradable Garden Waste
- **Liquid Waste:** Human liquid waste

### 3. Present Energy Consumption & CO<sub>2</sub> Emission:

No	Particulars	Value	Unit
1	Annual Energy Consumed	<b>21848</b>	kWh
2	Annual CO <sub>2</sub> Emissions	<b>20.32</b>	MT

### 4. Usage of Renewable Energy & Reduction in CO<sub>2</sub> Emissions:

- The College has yet to installed Roof Top Solar PV Plant

### 5. Indoor Air Quality Parameters:

No	Parameter/Value	AQI	PM-2.5	PM-10
1	Maximum	<b>92</b>	<b>51</b>	<b>86</b>
2	Minimum	<b>91</b>	<b>49</b>	<b>84</b>

### 6. Indoor Lux & Noise Level Parameters:

No	Parameter/Value	Lux Level	Noise Level, dB
1	Maximum	<b>230</b>	<b>46.9</b>
2	Minimum	<b>205</b>	<b>44.4</b>

### 7. Waste Management:

No	Head	Particulars
1	Solid Waste	Segregation of Waste at source
2	E Waste	Disposed of by the Parent Society

### **8. Rain Water Management:**

The College has installed Pipes from the terrace and the Rain water falling on the terrace is used to increase the Underground Water Table.

### **9. Environment Friendly Initiatives:**

- Tree Plantation in the campus.
- Creation of awareness on Plastic Free Campus by Display of Poster.

### **10. Assumptions:**

1. **1 kWh** of Electrical Energy releases **0.93 Kg of CO<sub>2</sub>** into atmosphere

### **11. References:**

- For CO<sub>2</sub> Emissions: [www.ccd.gujarat.gov.in](http://www.ccd.gujarat.gov.in)
- For Various Indoor Air Parameters: [www.ishrae.com](http://www.ishrae.com)
- For AQI Quality Standards: [www.cpcb.com](http://www.cpcb.com)

## **ABBREVIATIONS**

Qty	:	Quantity
kWh	:	kilo-Watt-hour
MT	:	Metric Ton
kWh	:	kilo-Watt Hour
LPD	:	Liters per Day
LED	:	Light Emitting Diode
AQI	:	Air Quality Index
PM-2.5	:	Particulate Matter of Size 2.5 Micron
PM-10	:	Particulate Matter of Size 10 Micron
CPCB	:	Central Pollution Control Board
ISHRAE	:	The Indian Society of Heating & Refrigerating & Air Conditioning Engineers

## CHAPTER-I INTRODUCTION

### 1. Important Definitions:

#### 1.1.1 Environment: Definition as per environment Protection Act: 1986

Environment includes water, air and land and the inter-relationship which exists among and between Water, Air, Land and Human beings, other living creatures, plants microorganism and property

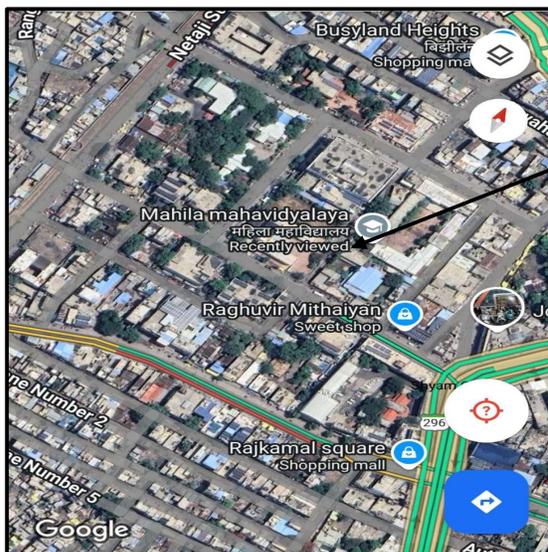
#### 1.1.2 Environmental Audit: Definition:

According to UNEP, 1990, "Environmental audit can be defined as a management tool comprising systematic, documented and periodic evaluation of how well environmental organization management and equipment are performing with an aim of helping to regularize the environment

### 1.3 Key Study Points:

No	Particulars
1	Study of Present Resource Consumption & CO <sub>2</sub> Emission
2	Study of Usage of Renewable Energy
3	Study of Indoor Air Quality
4	Study of Indoor Lux & Noise Level
5	Study of Water Management
6	Study of Waste Management Practices
7	Study of Environment Friendly Practices

### 1.4 College Location Image:



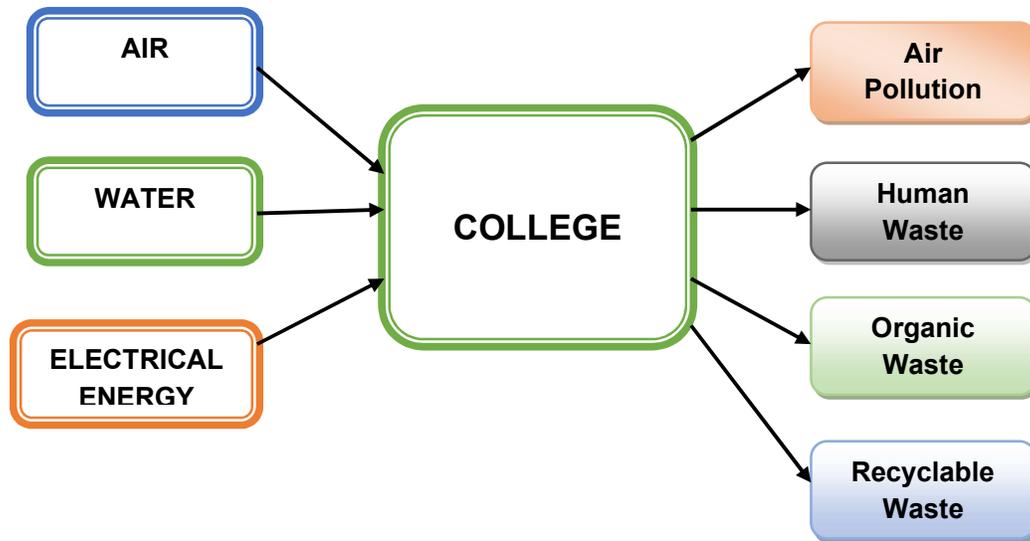
## CHAPTER-II STUDY OF RESOURCE CONSUMPTION & CO<sub>2</sub> EMISSION

The College consumes following basic/derived Resources:

1. Air
2. Water
3. Electrical Energy

We try to draw a schematic diagram for the College System & Environment as under.

**Chart No 1: Representation of Resource Requirement & Waste of a College:**



Now we compute the Generation of CO<sub>2</sub> on account of consumption of Electrical Energy. The basis of Calculation for CO<sub>2</sub> emissions due to Electrical Energy is as under.

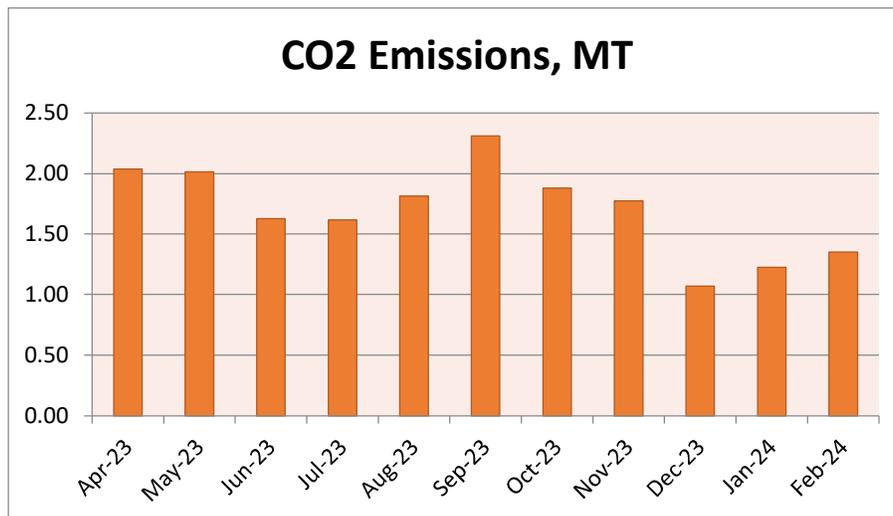
- **1 kWh** of Electrical Energy releases **0.93 Kg of CO<sub>2</sub>** into atmosphere

**Table No 1: Study of Purchase of Energy & CO<sub>2</sub> Emissions: 23-24:**

No	Month	Energy Consumed, kWh	CO <sub>2</sub> Emissions, MT
1	Apr-23	2190	2.04
2	May-23	2164	2.01
3	Jun-23	1750	1.63
4	Jul-23	1738	1.62
5	Aug-23	1949	1.81
6	Sep-23	2484	2.31

7	Oct-23	2021	1.88
8	Nov-23	1908	1.77
9	Dec-23	1152	1.07
10	Jan-24	1318	1.23
11	Feb-24	1453	1.35
12	Mar-24	1721	1.60
13	Total	21848	20.32
14	Maximum	2484	2.31
15	Minimum	1152	1.07
16	Average	1820.67	1.69

**Chart No 2: Month wise CO<sub>2</sub> Emissions:**



### **CHAPTER III**

## **STUDY OF USAGE OF RENEWABLE ENERGY**

The College has yet to install Roof Top Solar PV Plant.

## CHAPTER IV STUDY OF INDOOR AIR QUALITY

**1. Air:** The common name given to the atmospheric gases used in breathing and photosynthesis.

**2. Air quality** is a measure of the suitability of air for breathing by people, plants and animals.

**3. Air Quality Index: Air Quality Index (AQI)** is a number used by government agencies to measure the **Air Pollution** levels and communicate it to the population.

In this Chapter, we present three important Parameters: **AQI-** Air Quality Index, **PM-2.5-** Particulate Matter of Size 2.5 micron and **PM-10-** Particulate Matter of Size 10 micron

**Table No 2: Indoor Air Quality Parameters:**

No	Location	AQI	PM2.5	PM10
1	Admin Office	92	51	87
2	Class Room	92	51	87
3	Library	91	49	85
4	Geography Department	92	51	85
5	Music Department	91	49	85
	Maximum	<b>92</b>	<b>51</b>	<b>87</b>
	Minimum	<b>91</b>	<b>49</b>	<b>85</b>

**Table No 3: Air Quality Index Values & Concentration of PM 2.5 & PM10: (By CPCB):**

No	Category	AQI Value	Concentration Range, PM 2.5	Concentration Range, PM 10
1	Good	0 to 50	0 to 30	0 to 50
2	Satisfactory	51 to 100	31 to 60	51 to 100
3	Moderately Polluted	101 to 200	61 to 90	101 to 250
4	Poor	201 to 300	91 to 120	251 to 350
5	Very Poor	301 to 400	121 to 250	351 to 430
6	Severe	401 to 500	250 +	430 +

### Conclusion:

From the above measured values, we conclude that the observed values of AQI, PM-2.5 & PM-10 are in the **Satisfactory Range**, as per the guidelines given by Central Pollution Control Board.

## CHAPTER V STUDY OF LUX & NOISE PARAMETERS

In this Chapter, we present the various Indoor Comfort Parameters measured during the Audit. The Parameters include: **Lux Level and Noise Level.**

**Table No 4: Study of Indoor Lux & Noise Parameters:**

No	Location	Lux Level	Noise Level, dB
1	Admin Office	210	46.1
2	Class Room	230	45.2
3	Library	215	44.4
4	Geography Department	230	45.6
5	Music Department	225	46.9
	Maximum	<b>230</b>	<b>46.9</b>
	Minimum	<b>205</b>	<b>44.4</b>

**Recommended Lux & Noise Level: As per BEE & ISHRAE Guidelines:**

A) Noise Level Reference:		
No	Location	Noise Level Range, dB
1	Offices	45-50
2	Occupied Class Room	40-45
3	Libraries	35-40
B) Reference Lux Level, Lumens:		
1	For Class Rooms	<b>200 Plus</b>
2	For Reading Rooms	<b>200 Plus</b>

### Conclusion:

From the above measured values, we conclude that:

- The Noise Level is within the prescribed Limit
- The Lux Level at various locations is Okay

## CHAPTER VI STUDY OF RAIN WATER MANAGEMENT

The College has installed Rain Water Management Project; the Rain Water from the terrace the collected through Pipes and increase the Underground Water table.

### Photograph of Rain Water Carrying Pipe:



Rain Water  
Collecting Pipe

## CHAPTER-VII STUDY OF WASTE MANAGEMENT

In this Chapter, we present the Waste Management Practices, followed by the College.

### Details of Waste Management Practices:

No	Head	Observation	Photograph
1	Solid Waste	Segregation of Waste at Source: Provision of Waste Collection Bins	<p style="text-align: center;"><b>Waste Collection Bin</b></p> 
2.	E-Waste	Provision of E Waste Collection Bin & Disposal through Parent Society.	<p style="text-align: center;"><b>E-Waste Collection Bin:</b></p> 

## CHAPTER-VIII STUDY OF ECO-FRIENDLY PRACTICES

In this Chapter, we present the Eco-Friendly Practices, followed by the College.

### Details of Eco-Friendly Practices:

No	Head	Observation	Photograph
1	Tree Plantation	Internal Tree Plantation in the Campus	<p><b>Internal Tree Plantation:</b></p>  <p>Latitude: 20.930312 Longitude: 77.752242 Elevation: 347.9944 m Accuracy: 9.1 m</p>
2	Plastic Free Campus	Internal Plastic Free in the Campus	<p><b>Poster on Plastic Free Campus:</b></p>  <p>Latitude: 20.930454 Longitude: 77.752079 Elevation: 347.9942 m Accuracy: 20.2 m</p>

# GREEN AUDIT REPORT

Nootan Vidarbha Shikshan Mandal's,  
**MAHILA MAHAVIDYALAYA, AMRAVATI**

Jog Chowk, Amravati 444601



Year: 2023-24

Prepared by:

**ENGRESS SERVICES**

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Near Muktangan English School, Parvati, Pune 411009  
Phone: 09890444795 Email: [engress123@gmail.com](mailto:engress123@gmail.com)



**Registration Certificates: UDYAM, MEDA, ASSOCHAM GEM-CP, ISO: 9001 & 14001:**

भारत सरकार  
Government of India  
सूक्ष्म, नपु एवं मध्यम उद्यम विभाग  
Ministry of Micro, Small and Medium Enterprises

**UDYAM REGISTRATION CERTIFICATE**

UDYAM REGISTRATION NUMBER: UDYAM-MH-26-0135636

NAME OF ENTERPRISE: ENGRESS SERVICES

S.No.	Classification Year	Enterprise Type	Classification Date
1	2023-24	Micro	03/02/2024
2	2022-23	Micro	26/06/2022
3	2021-22	Micro	27/07/2021

TYPE OF ENTERPRISE \*  
MAJOR ACTIVITY: SERVICES

SOCIAL CATEGORY OF ENTREPRENEUR: GENERAL

NAME OF UNIT(S)  
S.No. Name of Unit(s)  
1 Engress Services

Flat/Door/Block No.	Name of Premises/ Building	Yashashree
26		

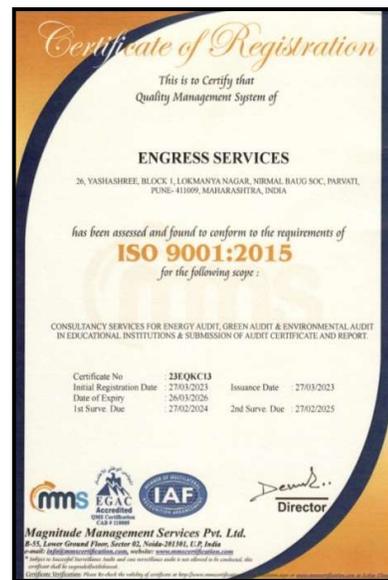
OFFICIAL ADDRESS OF ENTERPRISE  
Village/Town: Pune Block: 1  
Road/Street/Lane: Lokmanya Nagar/Nirmal Baug Soc City: Pune  
State: MAHARASHTRA District: PUNE, Pin 411009  
Mobile: 8767447244 Email: engress12@gmail.com

DATE OF INCORPORATION / REGISTRATION OF ENTERPRISE: 13/04/2021  
DATE OF COMMENCEMENT OF PRODUCTION/BUSINESS: 13/04/2021

S.No.	NIC 2 Digit	NIC 4 Digit	NIC 5 Digit	Activity
1	79 - Activities of head offices; management consultancy activities	7920 - Management consultancy activities	79200 - Management consultancy activities	Services

NATIONAL INDUSTRY CLASSIFICATION CODE(S)

DATE OF UDYAM REGISTRATION: 27/07/2021



MAHARASHTRA ENERGY DEVELOPMENT AGENCY  
Maharashtra Energy Development Agency  
(Government of Maharashtra Institution)  
Aundh Road, Opposite Spicer College Road, Near Commissionerate of Animal Husbandary, Aundh, Pune, Maharashtra 411067  
Ph No: 020-35000450  
Email: eee@maharaja.com. Web: www.maharaja.com

ECN/2022-23/CR-43/1709 10<sup>th</sup> May, 2022

**CERTIFICATE OF REGISTRATION FOR CLASS 'A'**

We hereby certify that, the firm having following particulars is registered with MAHARASHTRA ENERGY DEVELOPMENT AGENCY (MEDA) under given category as "Energy Planner & Energy Auditor" in Maharashtra for Energy Conservation Programme of MEDA.

Name and Address of the firm: M/s Engress Services  
Yashashree, 26, Nirmal Baug Society,  
Near Muktagan English School,  
Parvati, Pune - 411 009.

Registration Category: Empanelled Consultant for Energy Conservation Programme for Class 'A'

Registration Number: MEDA/ECN/2022-23/Class A/EA-32.

- Energy Conservation Programme intends to identify areas where wasteful use of energy occurs and to evaluate the scope for Energy Conservation and take concrete steps to achieve the evaluated energy savings.
- MEDA reserves the right to visit at any time without giving prior information to verify quarterly activities performed by the firm and canceling the registration, if the information is found incorrect.
- This empanelment is valid till 09<sup>th</sup> May, 2024 from the date of registration, to carry out energy audits under the Energy Conservation Programme
- The Director General, MEDA reserves the right to cancel the registration at any time without assigning any reasons thereof.

*Deepak Sood*  
General Manager (EC)



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## **ACKNOWLEDGEMENT**

We at Engress Services, Pune, express our sincere gratitude to the management of Nootan Vidarbha Shikshan Mandal's, Mahila Mahavidyalaya, Amravati 444 601, for awarding us the assignment of Green Audit of their Campus for the Year: 2023-24.

We are thankful to all the staff members for helping us during the field study.

## EXECUTIVE SUMMARY

1. **Nootan Vidarbha Shikshan Mandal's, Mahila Mahavidyalaya, Amravati** consumes Energy in the form of **Electrical Energy**; used for various Electrical Equipment, office & other facilities.

### 2. Present Energy Consumption & CO<sub>2</sub> Emission:

No	Particulars	Value	Unit
1	Annual Energy Consumed	21848	kWh
2	Annual CO <sub>2</sub> Emissions	20.32	MT

### 3. Renewable Energy & Reduction in CO<sub>2</sub> Emissions:

- The College has yet to installed Roof Top Solar PV Plant

### 4. Waste Management:

No	Head	Particulars
1	Solid Waste	Segregation of Waste at source
2	E Waste	Disposed of by the Parent Society

### 5. Rain Water Management:

The College has installed Pipes from the terrace and the Rain water falling on the terrace is used to increase the Underground Water table.

### 6. Green & Sustainable Practices:

- Maintenance of good Internal Road
- Tree Plantation in the campus.
- Provision of Ramp for Divyangajan
- Creation of awareness on Plastic Free Campus by Display of Poster.

### 7. Assumption:

1. 1 kWh of Electrical Energy releases 0.93 Kg of CO<sub>2</sub> into atmosphere

### 8. Reference:

- For CO<sub>2</sub> Emissions: [www.ccd.gujarat.gov.in](http://www.ccd.gujarat.gov.in)

## **ABBREVIATIONS**

BEE	Bureau of Energy Efficiency
kWh	Kilo Watt Hour
LPD	Liters Per Day
Kg	Kilo Gram
MT	Metric Ton
CO <sub>2</sub>	Carbon Di Oxide
Qty	Quantity

## CHAPTER-I INTRODUCTION

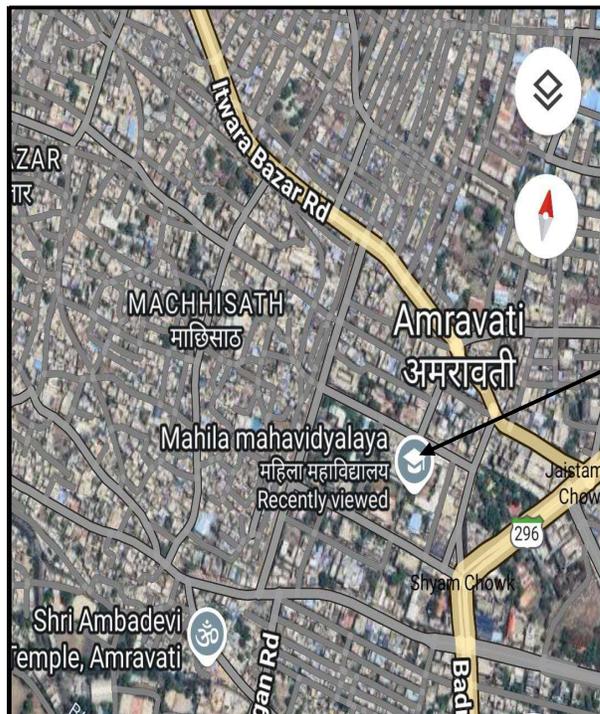
### 1.1 Introduction:

A Green Audit is conducted at Shri. Nootan Vidarbha Shikshan Mandal's, Mahila Mahavidyalaya, Amravati.

### 1.2 Key Study Points:

No	Particulars
1	Study of Present Energy Consumption & CO <sub>2</sub> Emission
2	Study of Usage of Renewable Energy
3	Study of Waste Management Practices
4	Study of Rain Water Management
5	Study of Green & Sustainable Initiatives

### 1.3 College Location Image:



College  
Campus

## CHAPTER-II STUDY OF ENERGY CONSUMPTION & CO<sub>2</sub> EMISSION

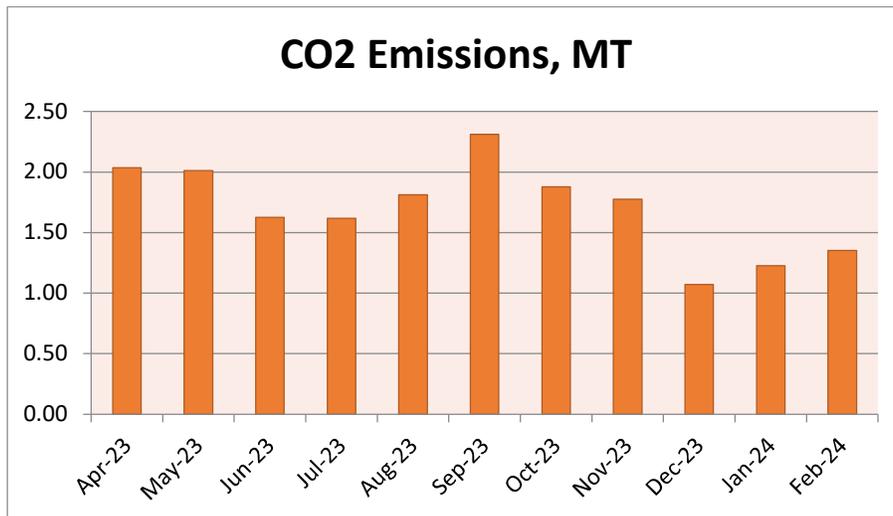
A **Carbon Foot print** is defined as the Total Greenhouse Gas emissions, emitted due to various activities.

**Basis for computation of CO<sub>2</sub> Emissions: 1 kWh of Electrical Energy releases 0.93 Kg of CO<sub>2</sub> into atmosphere.**

**Table No 1: Month wise CO<sub>2</sub> Emissions:**

No	Month	Energy Consumed, kWh	CO <sub>2</sub> Emissions, MT
1	Apr-23	2190	2.04
2	May-23	2164	2.01
3	Jun-23	1750	1.63
4	Jul-23	1738	1.62
5	Aug-23	1949	1.81
6	Sep-23	2484	2.31
7	Oct-23	2021	1.88
8	Nov-23	1908	1.77
9	Dec-23	1152	1.07
10	Jan-24	1318	1.23
11	Feb-24	1453	1.35
12	Mar-24	1721	1.60
13	Total	21848	20.32
14	Maximum	2484	2.31
15	Minimum	1152	1.07
16	Apr-23	1820.67	1.69

**Chart No 1: Month wise CO<sub>2</sub> Emissions:**



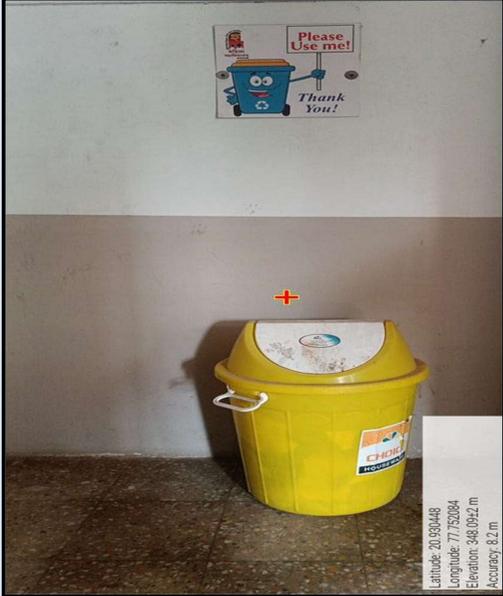
**CHAPTER III**  
**STUDY OF USAGE OF RENEWABLE ENERGY**

The College has yet to installed Roof Top Solar PV Plant.

## CHAPTER IV STUDY OF WASTE MANAGEMENT

In this Chapter, we present the Waste Management Practices, followed by the College.

### Details of Waste Management Practices:

No	Head	Observation	Photograph
1	Solid Waste	Segregation of Waste at Source: Provision of Waste Collection Bins	<p style="text-align: center;"><b>Waste Collection Bin</b></p> 
3.	E-Waste	Provision of E Waste Collection Bin & Disposal through Parent Society.	<p style="text-align: center;"><b>E-Waste Collection Bin:</b></p> 

## **CHAPTER-V**

### **STUDY OF RAIN WATER MANAGEMENT**

The College has installed Rain Water Management Project; the Rain Water from the terrace the collected through Pipes and increase the Underground Water table.

**Photograph of Rain Water Collecting Pipe:**



Rain Water  
Collecting pipe

## CHAPTER-VI STUDY OF GREEN & SUSTAINABLE PRACTICES

In this Chapter, we present the Green & Sustainable Practices followed by the College.

### Green & Sustainable Practices:

No	Head	Observation	Photograph
1	Easy Movement of Stake Holders	Provision of Good Internal Road within the Campus	<p><b>Internal Road:</b></p>  <p>Latitude: 20.9303 Longitude: 77.752021 Elevation: 347.99±2 m Accuracy: 10.4 m</p>
2	Tree Plantation	Internal Tree Plantation in the Campus	<p><b>Internal Tree Plantation:</b></p>  <p>Latitude: 20.93013 Longitude: 77.751856 Elevation: 352.39±4 m Accuracy: 7.5 m</p>
3	Facilities for Divyangajan	Provision of Ramp Structure & wheel Chair for Divyangajan	<p><b>Ramp for Divyangajan:</b></p>  <p>Latitude: 20.930261 Longitude: 77.752143 Altitude: 284.3±4 m Accuracy: 7.9 m</p>

**ANNEXURE-1:**  
**LIST OF TREES & PLANTS IN THE CAMPUS:**

**Trees in the Campus:**

No	Name of Tree/Plant
1	Millingtonia
2	Delonix regia
3	Azadirachta
4	Ashoca
5	Polyalthiya longitolia
6	Pimenta
7	Indian Beeh Tree
8	Honge Tree
9	Pongam Tree
10	Palm